



---

17555 PEAK AVENUE MORGAN HILL, CALIFORNIA 95037

---

Morgan Hill Civic Center  
Council Chambers  
17555 Peak Avenue  
Morgan Hill, California

Chairperson: Council Member Mark Grzan  
Subcommittee Member: Mayor Dennis Kennedy  
Staff: Director of Public Works Jim Ashcraft

## **UTILITIES AND ENVIRONMENT SUBCOMMITTEE**

### **REGULAR MEETING**

**October 17, 2005**

**5:30 p.m.**

#### **CALL TO ORDER**

#### **DECLARATION OF POSTING OF AGENDA**

In compliance with Government Code 54954.2

#### **PUBLIC COMMENTS**

The Morgan Hill Utilities and Environment Subcommittee welcomes comments from all individuals on any agenda item being considered by the Subcommittee. In the interest of brevity and timeliness, and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Subcommittee are limited to three minutes time.

#### **CONSENT CALENDAR**

1. Approval of the Minutes of September 19, 2005

#### **OTHER BUSINESS:**

2. Policy Issues Relating to City Water Pressure
3. Policy Issues Relating to Landscaping at Future Public Facilities
4. Policy Issues on Alternative Oil Recycling Containers
5. Policy Issues on Community Choice Aggregation
6. Policy Issues Relating to Cell Tower Siting (Council Minutes Attached)
7. Meeting Time and Day

**INFORMATIONAL ITEMS**

- Perchlorate Update
- Wireless Internet Access

**FUTURE SUBCOMMITTEE-INITIATED AGENDA ITEMS**

**ADJOURNMENT**

**NOTICE**  
**AMERICANS WITH DISABILITIES ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disabilities Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Utilities and Environment Subcommittee agenda, please contact the Office of the City Clerk at 17555 Peak Avenue, or call 779-7259 (or, Hearing Impaired only – TDD 776-7381) to request accommodation.